## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: May 3, 2017\_\_

Time: <u>7:00pm</u>\_\_

Location: <u>Sutton Town Hall – Third Floor – Room C\_</u>

Discussion 7:00pm

**Public Hearing (New)** 

7:05pm 17 Southwick Road/Rene Fontaine, owner - trees No DEP# RDA filed

**Public Hearing (New/Cont.)** 

**7:20pm 28 Wheelock Road/**Margaret Bacon, Civil Site Eng.

DEP#303-0839 Timothy Morse, owner

**Public Hearing (Cont.)** 

**7:35pm 140 Manchaug Road**/Mark LaRochelle, owner

No DEP# RDA Filed

???

Public Hearing (New/Cont.)7:50pm 37 West Sutton Road/Karen Norlin - treesNo DEP# RDA filed

**Discussions:** 

**Board Business** 

Posted: